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2003 JUN 30 A 4 10 STATE OF COLORADO

CORRES. CONTROL  
INCOMING LTR NO.

Bill Owens, Governor  
Douglas H. Benevento, Executive Director

**CORRESPONDENCE  
CONTROL**

*Dedicated to protecting and improving the health and environment of the people of Colorado*

4300 Cherry Creek Dr. S.  
Denver, Colorado 80246-1530  
Phone (303) 692-2000  
TDD Line (303) 691-7700  
Located in Glendale, Colorado

Laboratory and Radiation Services Division  
8100 Lowry Blvd.  
Denver, Colorado 80230-6928  
(303) 692-3090

<http://www.cdphe.state.co.us>



**Colorado Department  
of Public Health  
and Environment**

**DUE DATE**  
**ACTION**

DIST.	LTR	END
BERARDINI, J. H.	X	
BOGNAR, E. S.	X	
CROCKETT, G. A.		
DECK, C. A.	X	
DEGENHART, K. R.		
DIETER, T. J.		
DIETERLE, S. E.		
FERRERA, D. W.	X	
FERRI, M. S.		
GIACOMINI, J. J.		
ISOM, J. H.		
LINDSAY, D. C.	X	
LONG, J. W.		
LYLE, J. L.		
MARTINEZ, I. A.	X	
NAGEL, R. E.	X	
NORTH, K.		
PARKER, A. M.	X	
RODGERS, A. D.		
SHELTON, D. C.	X	
SPEARS, M. S.		
TRICE, K. D.		
TUOH, N. R.	X	
WILLIAMS, J. L.		
BUTLER, L.	X	
BROOKS, L.	X	
ZAHM, C.	X	

**June 19, 2003**

## Richard J. DiSalvo

**Acting Assistant Manager for Environment and Stewardship**

**U.S. Department of Energy**

Rocky Flats Field Office

10808 Highway 93, Unit A

**Golden, Colorado 80403-8200**

**RE: Final Closeout Report for IHSS Group 600-2 (Storage Shed South of Bldg. 334)**

Dear Mr. DiSalvo:

The Colorado Department of Public Health and Environment, Hazardous Materials and Waste Management Division approves this closeout report and concurs that these IHSS Groups need No Further Accelerated Action (NFAA).

If you have any questions regarding this correspondence please contact me at (303) 692-3367, Elizabeth Pottorff at 303-692-3429, David Kruchek at (303) 692-3328.

Sincerely,

*David M. Ford*

**Steven H. Gunderson**  
RFCA Project Coordinator

cc: Norma Castaneda, DOE  
Tim Rehder, EPA  
Lane Butler, KH  
Dave Shelton, KH  
Mark Sattelberg, U.S. F&W  
Administrative Records Building T130G

Reviewed for Addressee  
Corres. Control RFP

6/30/03  
Date

Ref. Ltr. #

**DOE ORDER #**

MONTE

**ADMIN RECORD**

IA-A-001485